<http://www.USScouts.Org> • <http://www.MeritBadge.Org>

Please submit errors, omissions, comments or suggestions about this **checklist** to: [Workbooks@USScouts.Org](mailto:Workbooks@usscouts.org?subject=Cub%20Scout%20Workbooks)

Comments or suggestions for changes to the **requirements** should be sent to: [Advancement.Team@Scouting.Org](mailto:Advancement.Team@Scouting.Org)

Cub Scout’s Name: Pack No. :

**Source for requirements: Cub Scout Wolf Handbook (#34752 - SKU 646428)**

|  |
| --- |
| **This adventure is an elective adventure which can be used to earn the Wolf Badge.** |

**Complete the following Requirements:**

**⬜ 1. Talk with your family or den about what it means to you to be a hero.**

|  |
| --- |
|  |
|  |
|  |
|  |

**Share the name of someone you believe is a hero.**

**Explain what it is that makes that person a hero.**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

**⬜ 2. Visit a community agency where you will find many heroes.**

**Where did you visit?**

**⬜ While there, find out what they do.**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

**⬜ Share what you learned with your den.**

**⬜ 3. With the help of a family member, interview one of your heroes,**

**Who did you interview?**

**⬜ and share what you learn with your den.**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

**⬜ Tell why you think this person is a hero.**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

**⬜ 4. Complete one of the following:**

**⬜ a. As a den or family, honor a service member by sending a care package along with a note thanking them for their service.**

**Who did you honor?**

**Where is he or she stationed?**

**⬜ b. With your family or den, find out about animals that are trained to help others in your community.**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |

**c. Participate in or create an event that celebrates your hometown hero(es).**

**What was the event?**

**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from** [**http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf**](http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf)**.**

**You can download a complete copy of the *Guide to Advancement* .from** [**http://www.scouting.org/filestore/pdf/33088.pdf**](http://www.scouting.org/filestore/pdf/33088.pdf)**.**