<http://www.USScouts.Org> • <http://www.MeritBadge.Org>

Please submit errors, omissions, comments or suggestions about this **checklist** to: Workbooks@USScouts.Org

Comments or suggestions for changes to the **requirements** should be sent to: Advancement.Team@Scouting.Org

 Cub Scout’s Name: Pack No. :

**Source for requirements: Cub Scout Wolf Handbook (#34752 - SKU 646428)**

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| **This adventure is required to earn the Wolf Badge.** |

**Complete Requirements 1 and 2 plus at least one other.**

**⬜ 1.** **With your den or pack, participate in a flag ceremony, and learn how to properly care for and fold the flag.**

 **When did you participate in the ceremony?**

**⬜ 2. Participate in a community service project with your pack, den, or family.**

 **What was the project?**

 **When was it?**

**⬜ 35. With your parent or guardian’s permission, talk to a military veteran, law enforcement officer, member of the fire department, or someone else approved by your Den Leader.**

 **Who did you talk to?**

**⬜ Talk about his or her service to the community** **or country.**

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**⬜ After you have visited with the individual, write a short thank-you note.**

**⬜ 4. Learn about the changes in your community,**

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**⬜ and create a project to show your den how the community has changed.**

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**⬜ 5. Select one issue in your community,**

 **Issue:**

**⬜ and present to your den your ideas for a solution to the problem.**

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**⬜ 6. Work with your den to develop a den duty chart,**

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| --- | --- |
| **Name** | **Duty** |
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**⬜ and perform these tasks for one month.**

 **Duty:**

 **Started Ended:**

**⬜ 7. Participate in an event such as a parade or assembly celebrating military veterans.**

 **What was the event?**

 **When was the event?**

**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from** [**http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf**](http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf)**.**

**You can download a complete copy of the *Guide to Advancement* .from** [**http://www.scouting.org/filestore/pdf/33088.pdf**](http://www.scouting.org/filestore/pdf/33088.pdf)**.**