<http://www.USScouts.Org> • <http://www.MeritBadge.Org>

Please submit errors, omissions, comments or suggestions about this **checklist** to: Workbooks@USScouts.Org

Comments or suggestions for changes to the **requirements** should be sent to: Advancement.Team@Scouting.Org

 Cub Scout’s Name: Pack No. :

**Source for requirements: Cub Scout Wolf Handbook (#34752 - SKU 646428)**

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| **This adventure is required to earn the Wolf Badge.** |

**Complete Requirements 1-5. Requirements 6 and 7 are optional.**

**⬜ 1. Show you are prepared to hike safely in any outdoor setting by putting together the Cub Scout Six Essentials to take along on your hike.**

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| --- | --- | --- |
| **⬜** | **1.** |  |
| **⬜** | **2.** |  |
| **⬜** | **3.** |  |
| **⬜** | **4.** |  |
| **⬜** | **5.** |  |
| **⬜** | **6.** |  |

**⬜ 2. Tell what the buddy system is and why we always use it in Cub Scouting.**

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**⬜ Describe what you should do if you get separated from your group while hiking.**

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**⬜ 3. Choose the appropriate clothing to wear on your hike based on the expected weather.**

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**⬜ 4. Before hiking, recite the Outdoor Code and the Leave No Trace Principles for Kids with your leader. (This may be combined with Requirement 3 of the Call of the Wild Adventure.)**

**⬜ After hiking, discuss how you showed respect for wildlife.**

**⬜ 5. Go on a 1-mile hike with your den or family.**

**⬜ Find two interesting things that you've never seen before,**

 **1.**

 **2.**

 **and discuss with your den or family.**

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**⬜ 6. Name two birds, two insects, and two other animals that live in your area. Explain how you identified them.**

 **Birds:**

 **1.**

 **2.**

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 **Insects:**

 **1.**

 **2.**

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 **Other animals:**

 **1.**

 **2.**

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**⬜ 7. Draw a map of an area near where you live using common map symbols. Show which direction is north on your map.**

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**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from** [**http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf**](http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf)**.**

**You can download a complete copy of the *Guide to Advancement* .from** [**http://www.scouting.org/filestore/pdf/33088.pdf**](http://www.scouting.org/filestore/pdf/33088.pdf)**.**